

Curriculum Vitae



Ms. Trupti Kiran Patil

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| Qualification | Institute | Board/University | Year | Percentage |
|---------------|---|--------------------|------|------------|
| M.Sc. Zoology | PDEA's Ramkrishna More College | University of Pune | 2016 | 72% |
| B.Sc. Zoology | PDEA's Ramkrishna More College | University of Pune | 2014 | 80% |
| XII | Shree Mhalasakant Vidyalaya & Jr. College | HSC | 2011 | 65% |
| X | Shree Mhalasakant Vidyalaya & Jr. College | SSC | 2009 | 80% |

CERTIFICATIONS

- **Qualified CSIR NET Exam** (2021) (Life Science) Rank - JRF 172
- **Qualified MH-SET Exam** (2021) (Life Science)
- Accomplished the Certificate Course in '**Plant Tissue Culture**' (2012) from Prof. Ramkrishna More College Akurdi, Pune.
- Accomplished the Course of **Business English through Animation**, under the auspices of Hong Kong Polytechnic University and Ramkrishna More College, Akurdi, Pune.
- Completed Microsoft Office (Microsoft Word, Excel, Power Point) and Internet.

PROJECTS

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| M.Sc. Zoology | • Effect of Essential Oils on <i>Musca Domestica</i> . |
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WORK EXPERIENCE

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| MES' Abasaheb Garware College, Pune – 411004 Assistant Professor (Department of Zoology) | Joining date- 04/02/20224 |
| Prof. Ramkrishna More Arts, Commerce & Science College, Akurdi Pursuing Ph.D. in Zoology | Registration date :19 th April 2022 |
| Sir Parashurambhau College, Pune Assistant Professor (Department of Zoology) | December 2021 to June 2022 |
| Pad. Dr. D. Y. Patil ACS College, Akurdi, Pune Assistant Professor (Department of Zoology) | July 2018- November 2021 |
| Baburaoji Gholap ACS College, Sangavi Assistant Professor (Department of Zoology) | January 2017 - May 2017 |

SKILLS

- Languages known English, Marathi and Hindi. Effortless and lucid communication skills.
- Good Handling of laboratory instruments.
- Natural ability to connect with students.
- Date of Birth: 24 January 1994
- Marital Status: Married

DECLARATION: I hereby declare that, the all above information is true and correct to the best of my knowledge and belief.

(Ms. Trupti K. Patil)