



MAHARASHTRA EDUCATION SOCIETY'S  
(SINCE 1860)

## ABASAHEB GARWARE COLLEGE (Autonomous)

Karve Road, Deccan Gymkhana, Pune – 411 004. Maharashtra, India ★ Ph: 020-41038200  
E-mail: abasahebgarwarecollege@gmail.com ★ www.garwarecollege.mespune.in

### LATERAL ENTRY ADMISSION INFORMATION

Academic Session \_\_\_\_\_

Student Name: \_\_\_\_\_ Roll No. \_\_\_\_\_

Name of Programme / Basic Course admitted \_\_\_\_\_

Previous College/University Name: \_\_\_\_\_

Previous Program name : \_\_\_\_\_

| Sr.<br>No. | particular                          | For Direct UG 2 <sup>nd</sup> , 3 <sup>rd</sup> year & PG Part-II admission |        |         |        |
|------------|-------------------------------------|-----------------------------------------------------------------------------|--------|---------|--------|
|            |                                     | Sem-I                                                                       | Sem-II | Sem-III | Sem-IV |
| 1          | No. of registered Subject (Courses) |                                                                             |        |         |        |
| 2          | Total credits per semester          |                                                                             |        |         |        |
| 3          | Earned credits                      |                                                                             |        |         |        |
| 4          | Total additional credit earned      |                                                                             |        |         |        |
| 5          | Total mark obtained                 |                                                                             |        |         |        |
| 6          | Out of                              |                                                                             |        |         |        |
| 7          | Percentage                          |                                                                             |        |         |        |
| 8          | Total credit points for semester    |                                                                             |        |         |        |
| 9          | SGPA                                |                                                                             |        |         |        |
| 10         | Date of result declaration          |                                                                             |        |         |        |

(Attach 1<sup>st</sup> year final marksheet for 2<sup>nd</sup> year direct admission and 1<sup>st</sup> & 2<sup>nd</sup> year final mark sheet for direct 3<sup>rd</sup> year admission. (Do not attach online marksheet))

#### Declaration:

I declare that, the above given information is correct as per my knowledge. I am aware that, this information will reflect on my marksheet. If it is found wrong I will be fully responsible for any consequences about my result.

Name of the Student: \_\_\_\_\_ Signature \_\_\_\_\_

Date : \_\_\_\_\_

Verified the above entries

Name: \_\_\_\_\_ Signature \_\_\_\_\_

Seal/ stamp of the HOD

Date : \_\_\_\_\_