



MAHARASHTRA EDUCATION SOCIETY'S  
(SINCE 1860)

# ABASAHEB GARWARE COLLEGE (Autonomous)

Karve Road, Deccan Gymkhana, Pune - 411 004, Maharashtra, India Ph: 020-41038200  
E-mail : abasahebgarwarecollege@gmail.com Website www.garwarecollege.mespune.in

Prof.(Dr.) Vilas Ramchandra Ugale

MA Ph.D.

Principal

. NAAC Re-Accredited 'A' Grade

. Best College Award - Savitribai Phule Pune University

. Best Student Development Board Award - Savitribai Phule Pune University

. I.D.No. PU/PN/A.S/009(1945)

. JR.COLLEGE CODE : 11.11.003

. AISHE CODE : C-41477

. PUN CODE : CAAP 010040

दिनांक : १२ .०९ .२०२३

## वरिष्ठ महाविद्यालयाच्या मुलाखतीसाठी उपस्थित राहण्याबाबतचे आवेदन पत्र (Walk In Interview)

संदर्भ : दिनांक १२ .०९ .२०२३ चे सकाळ दैनिक वर्तमान पत्र

उपरोक्त जाहिरीतीनुसार या वरिष्ठ महाविद्यालयतील रिक्त असणा-या जागेवर शैक्षणिक वर्ष २०२३-२४ साठी अनुदानित विभागातील विषया करीता तासिका तत्वावर आणि विना अनुदानित विभागातील विषया करीता एकत्रित मानधन तत्वावर तात्पुरत्या स्वरूपातील नियुक्तीसाठी महाविद्यालयात गुरुवार दि. १४ .०९ .२०२३ रोजी सकाळी १० .०० ते दु .०१ .०० वाजता मुलाखाती **(Walk In Interview)** आयोजित केलेल्या आहे . तरी या दिवशी सर्व पात्र उमेदवारांनी सोबत जोडलेल्या **APPLICATION FORM** हा स्वहस्ते संपुर्ण भरून यासोबत आवश्यक त्या कागदपत्राची सत्यप्रत जोडावी . (सर्व गुणपत्रिका,आधार कार्ड, पॅनकार्ड, १ फोटो, जातीचा दाखला, नावत बदल असल्याचे कागदपत्र आवश्यक असल्यास) कागदपत्रांच्या पडताळणीसाठी मुळ कागदपत्र सोबत ठेवण्यात यावी . मुलाखतीची रिपोर्टिंग वेळ सकाळी १० ची असल्याने सर्व उमेदवारांनी वेळेवर उपस्थित राहावे .



*Ugale*

(प्रा डॉ विलास उगले)

प्राचार्य



## Maharashtra Education Society

Abasaheb Garware College, Karve Road, Pune - 4

### WALK-IN-INTERVIEW

Candidates are invited for the walk in interview for the appointment of **Assistant Professors** in the above Senior College on **Grant-in-Aid and Non Grant CHB-Basis** for the academic year **2023-2024**.

Details of the post & subjects for Grant-in-Aid and Non Grant are as follows:

Grant-in-Aid	Non Grant
Botany — 05	English — 02
Microbiology — 08	Electronics — 02
Marathi — 01	

All the Post are subject to the available of workload and on purely temporary basis. Essential Qualification as per U.G.C., Govt. of Maharashtra & SPPU Norms.

**Only qualified candidates should attend the interview.**

Application in prescribed format with document should be submitted at the time of interview.

Day & Date of Interview : Thursday, 14/09/2023 | Reporting Time : 10:00 am

Venue: MES Abasaheb Garware College, Karve Road, Pune - 4.

**For further details, visit college website:  
<https://garwarecollege.mespune.in>**

Chief Executive Officer  
Maharashtra Education Society  
Sadashiv Peth, Pune 411030

Principal  
MES Abasaheb Garware College,  
Karve Road, Pune 411004



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## Advertisement for the post of Assistant Professors on Grant-in-Aid CHB Basis 2023-24 & Non Grant on consolidated temporary Basis 2023-24

**Maharashtra Education Society's**

**Abasaheb Garware College,**

**Karve Raod, Pune 411004.**

### 1. Qualification:

- Master's degree in the relevant subject with minimum 55% marks and NET/SET. (For OPEN category candidates.)
- Master's degree in the relevant subject with minimum 50% marks and NET/SET. (For Reserve category candidates.)
- NET/SET exemption is applicable to the candidates who have been awarded Ph.D. degree in compliance of the "University Grants Commission - Regulations 2009",
- Qualifications, experience and service conditions as per Savitribai Phule Pune University and Government of Maharashtra Rules. & University Grants Commission Rules & Regulation.

2. All the Posts are subject to availability of the workload and on purely temporary for the period of nine months on CHB basis & for Non Grant on consolidated temporary Basis for the academic year 2023-24 only.

3. Only qualified candidates should apply in the prescribed attached format of application form & submit it along with all documents at the time of walk in interview.

4. Walk in Interview Reporting Date 14<sup>th</sup> September 2023 Timing 10:00 am is in College.

5.. Selected candidates Required Documents (Hard Copy & Scanned Soft Copy) For SPPU Approval (Only Grant-in-Aid CHB Subject )

1. All documents of Qualification (Original + 4 set of Xerox copies)
2. Original PAN Card & Aadhar Card with 4 set of Xerox copies.
3. Four copies of I Card size Photo of the candidate.
4. Bank Pass Book Xerox.
5. Undertaking on Rs 100 Stamp Paper. (After Joining)



5) **Category:** Tick the applicable category. Enclose the certificate of proper authority for reservation category candidates.

SC	ST	VJ (A)	NT (B)	NT (C)	NT (D)	OBC	SBC	EWS	Open

6) **Educational Qualification:**

Examination / Degree	Board / University / Institute	Special Subjects	Year of Passing	Percentage or Grade
SSC (or equivalent to Xth Standard)				
HSC (or equivalent to XIIth Standard)				
B.A. / B.Sc. / B.Com. etc.				
M.A. / M.Sc. / M.Com. etc.				
M. Phil.				
Ph.D.				
NET (Year)				
SET (Year)				
Any Other				

7) **Work experience (if any):**

Name of the Institute(s)	Designation	Period of employment	Reason for leaving the institute

8) **Mother Tongue** : \_\_\_\_\_

Other languages known: \_\_\_\_\_

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11) **Hobbies:**

\_\_\_\_\_  
\_\_\_\_\_

12) **PAN No:** (Please attach photocopy)

\_\_\_\_\_

13) **AADHAR No.** (Please attach photocopy)

\_\_\_\_\_

14) **Marital Status:**

\_\_\_\_\_

All the information given above is true and correct to the best of my knowledge and belief.

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**(Signature of the applicant)**

**Note:**

Applicants should attach self-attested photocopies / Xerox copies of all documents stated in the application form. For Walk in Interview, the applicant will have to bring the originals of all the documents, for verification.