



MES'S ABASAHEB GARWARE COLLEGE, PUNE

H.S.C. PRACTICAL & ORAL EXAMINATIONS FEB. 2023

The **H.S.C. (Sc.)** practical & oral examinations will be held from **1st Feb** to **17th Feb 2023**. The subject-wise timetable and batches have been displayed on the notice board. The candidates appearing for the examinations should note their subject-wise batches and attend the practicals & oral examinations as per the timetable.

Students offering **Bifocal (technical) subject** have been grouped separately in **batches labeled as 'Tech'**. They should **note** their **exam seat numbers** in these batches and attend the practical and oral examination accordingly. The **batches for Physics, Chemistry, Maths practical, English & EVS** oral exams are the same **and are called the PC Batches** whereas the batches for the subjects of **Biology and Geography (English & Marathi)** are called **BIO & GEO** batches **respectively**. These have been displayed **separately**. The students should bring with them their **Hall Tickets, Identity Cards and certified journals** while appearing for the practicals and the oral exams.

The oral examinations of **Marathi, Hindi, Sanskrit and German (Science)** will be held from **1st Feb** to **4th Feb 2023**. The oral examinations of **English and EVS (Science)** will be held from **2nd Feb** to **7th Feb 2023**.

The **H.S.C.** practical examinations for the **Vocational subjects (Grant basis)** will be held **at Ghole Road** on **6th Feb** and **7th Feb 2023** and for **No Grant basis** at **A. G. College** from **6th Feb** to **8th Feb 2023**.

The candidates must **remain present in the laboratory / classroom 15 minutes before the commencement** of the examination for the **instructions** given by the examiner.

The detailed Time table is also available on the college website.

<https://garwarecollege.mespune.in/>

Date: - 30th Jan. 2023

Principal

H.S.C. (SCIENCE) PRACTICAL EXAMINATION FEB - 2023

6th Feb 2023 TO 17th Feb 2023

| | DAY > | Hall No. | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------|-------------------|-------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SUBJECT | DATE > | | 6th Feb 23 | 7th Feb 23 | 8th Feb 23 | 9th Feb 23 | 10th Feb 23 | 11th Feb 23 | 12th Feb 23 | 13th Feb 23 | 14th Feb 23 | 15th Feb 23 | 16th Feb 23 | 17th Feb 23 |
| | TIME | | | | | | | | | | | | | |
| PHYSICS | 9 a.m. to 12 noon | PHYSICS LAB | PC - 1 | PC - 3 | PC - 5 | PC - 7 | PC - 9 | PC - 11 | Tech - 1 | Tech - 3 | Tech - 5 | PC - 14 | PC - 16 | PC - 18 |
| | 2 p.m. to 5 p.m. | PHYSICS LAB | PC - 2 | PC - 4 | PC - 6 | PC - 8 | PC - 10 | PC - 12 | Tech - 2 | Tech - 4 | PC - 13 | PC - 15 | PC - 17 | PC - 19 |
| CHEMISTRY | 9 a.m. to 12 noon | Chem. Lab | PC - 3 | PC - 1 | PC - 7 | PC - 5 | PC - 11 | PC - 9 | Tech - 3 | Tech - 1 | PC - 14 | Tech - 5 | PC - 18 | PC - 16 |
| | 2 p.m. to 5 p.m. | Chem. Lab | PC - 4 | PC - 2 | PC - 8 | PC - 6 | PC - 12 | PC - 10 | Tech - 4 | Tech - 2 | PC - 15 | PC - 13 | PC - 19 | PC - 17 |
| BIOLOGY | 9 a.m. to 12 noon | BOTONY Lab. | BIO - 4 | BIO - 6 | BIO - 8 | BIO - 10 | BIO - 1 | BIO - 3 | ----- | ----- | ----- | ----- | ----- | ----- |
| | 2 p.m. to 5 p.m. | BOTONY Lab. | BIO - 5 | BIO - 7 | BIO - 9 | BIO - 11 | BIO - 2 | ----- | ----- | ----- | ----- | ----- | ----- | ----- |

| | DAY > | Hall No. | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------|-------------------|-----------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| SUBJECT | DATE > | | 6th Feb 23 | 7th Feb 23 | 8th Feb 23 | 9th Feb 23 | 10th Feb 23 | 11th Feb 23 | 12th Feb 23 | 13th Feb 23 | 14th Feb 23 | 15th Feb 23 | 16th Feb 23 | 17th Feb 23 |
| | TIME | | | | | | | | | | | | | |
| Maths | 9 am to 10.30 am | MF- 23 & MS- 38 | ----- | ----- | PC - 1 | PC - 4 | PC - 5 | Tech - 1 | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | PC - 2 | Tech - 5 | PC - 6 | Tech - 2 | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | PC - 3 | PC - 9 | PC - 7 | Tech - 3 | ----- | ----- | ----- | ----- | ----- | ----- |
| Maths | 11 am to 12.30 pm | MF- 23 & MS- 38 | ----- | ----- | PC - 17 | PC - 10 | PC - 8 | Tech - 4 | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | PC - 18 | PC - 11 | PC - 13 | PC - 15 | ----- | ----- | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | PC - 19 | PC - 12 | PC - 14 | PC - 16 | ----- | ----- | ----- | ----- | ----- | ----- |
| Geography | 9 a.m. to 12 noon | CF- 57 | ----- | ----- | ----- | ----- | GEO - 10 | GEO - 1 | GEO - 8 | GEO - 6 | GEO - 3 | GEO - 5 | ----- | ----- |
| | 9 a.m. to 12 noon | CF- 58 | ----- | ----- | ----- | ----- | GEO - 11 | GEO - 2 | GEO - 9 | GEO - 7 | GEO - 4 | ----- | ----- | ----- |

Time Table is also available on college website. <https://garwarecollege.mespune.in/>

Vice- Principal

[Signature]
30/1/2023

H.S.C. (Science) Language Oral Examination Feb. 2023.

1st Feb 2023 TO 7th Feb 2023

| | DAY > | Hall No. | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday |
|----------|--------------------|--------------|------------|------------|-------------------|-----------------|-------------------------|------------|------------|------------|
| SUBJECT | DATE > | | 1st Feb 23 | 2nd Feb 23 | 3rd Feb 23 | 4th Feb 23 | 5th Feb 23 | 6th Feb 23 | 7th Feb 23 | 8th Feb 23 |
| | TIME | | | | | | | | | |
| ENGLISH | 2.30 pm to 5.30 pm | (CF- 56) | ---- | TECH - 1 | TECH - 5 | PC - 4 | PC - 8 | PC - 12 | PC - 16 | ---- |
| | 2.30 pm to 5.30 pm | (CF- 57) | ---- | TECH - 2 | PC - 1 | PC - 5 | PC - 9 | PC - 13 | PC - 17 | ---- |
| | 2.30 pm to 5.30 pm | (CF- 58) | ---- | TECH - 3 | PC - 2 | PC - 6 | PC - 10 | PC - 14 | PC - 18 | ---- |
| | 2.30 pm to 5.30 pm | (CF- 59) | ---- | TECH - 4 | PC - 3 | PC - 7 | PC - 11 | PC - 15 | PC - 19 | ---- |
| EVS | 9 a.m. to 11 a.m. | CF 56, CF 57 | ---- | ---- | Tech - 1, 2, 3, 4 | PC- 9,10,11,12 | PC- 1,2,3,4 | ---- | ---- | ---- |
| EVS | 9 a.m. to 11 a.m. | CF 58, CF 59 | ---- | ---- | PC- 5,6,7,8 | PC- 13,14,15,16 | Tech - 5 & PC- 17,18,19 | ---- | ---- | ---- |
| | DAY > | Hall No. | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday |
| SUBJECT | DATE > | | 1st Feb 23 | 2nd Feb 23 | 3rd Feb 23 | 4th Feb 23 | 5th Feb 23 | 6th Feb 23 | 7th Feb 23 | 8th Feb 23 |
| | TIME | | | | | | | | | |
| Hindi | 8 a.m. to 1 p.m. | (MS - 42) | ---- | Hin - 1,2 | Hin - 3 | ---- | ---- | ---- | ---- | ---- |
| Sanskrit | 8 a.m. to 1 p.m. | (MS - 41) | ---- | San -1 | ---- | ---- | ---- | ---- | ---- | ---- |
| German | 8 a.m. to 1 p.m. | (MS - 36) | ---- | Ger - 1,2 | Ger - 3 | ---- | ---- | ---- | ---- | ---- |
| Marathi | 8 a.m. to 1 p.m. | (MS - 39) | Mar - 1 | Mar - 3,5 | Mar - 7,9 | ---- | ---- | ---- | ---- | ---- |
| | 8 a.m. to 1 p.m. | (MS - 40) | Mar - 2 | Mar - 4,6 | Mar - 8, 10 | ---- | ---- | ---- | ---- | ---- |

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Vice- Principal

30/1/2023

MES'S ABASAHEB GARWARE COLLEGE, PUNE

H.S.C. PRACTICAL EXAM FEB 2023

BATCHES FOR PHYSICS, CHEMISTRY, MATHS AND ENGLISH

| BATCH | EXAM SEAT NUMBERS | | | | TOTAL NOS |
|----------|---------------------------------|------|----|------|-----------|
| Tech - 1 | AS SHOWN IN THE ADJOINING TABLE | | | | 34 |
| Tech - 2 | | | | | 34 |
| Tech - 3 | | | | | 34 |
| Tech - 4 | | | | | 34 |
| Tech - 5 | | | | | 30 |
| | | | | | |
| PC - 1 | P00 | 865 | To | 987 | 34 |
| PC - 2 | P00 | 988 | To | 1065 | 34 |
| PC - 3 | P00 | 1066 | To | 1168 | 34 |
| PC - 4 | P00 | 1170 | To | 1241 | 34 |
| PC - 5 | P00 | 1245 | To | 1323 | 34 |
| PC - 6 | P00 | 1324 | To | 1380 | 34 |
| PC - 7 | P00 | 1383 | To | 1443 | 34 |
| PC - 8 | P00 | 1446 | To | 1515 | 34 |
| PC - 9 | P00 | 1516 | To | 1577 | 34 |
| PC - 10 | P00 | 1578 | To | 1650 | 34 |
| PC - 11 | P00 | 1653 | To | 1735 | 34 |
| PC - 12 | P00 | 1737 | To | 1819 | 34 |
| PC - 13 | P00 | 1822 | To | 1888 | 34 |
| PC - 14 | P00 | 1889 | To | 1996 | 34 |
| PC - 15 | P00 | 1997 | To | 2064 | 34 |
| PC - 16 | P00 | 2066 | To | 2128 | 34 |
| PC - 17 | P00 | 2129 | To | 2187 | 34 |
| PC - 18 | P00 | 2192 | To | 2246 | 34 |
| PC - 19 | P00 | 2247 | To | 2276 | 14 |

| | | | | | | |
|--|------|------|------|------|------|------|
| ALL THE BIFOCAL (EM/SMS/MM/ELECTRONICS/COMPUTER) STUDENTS ARE PLACED IN THE FOLLOWING BATCHES | | | | | | |
| Tech - Batch 1 | | | | | | |
| P00 | 879 | 882 | 888 | 889 | 890 | 892 |
| | 893 | 914 | 922 | 931 | 940 | 943 |
| | 947 | 950 | 957 | 971 | 973 | 979 |
| | 990 | 996 | 998 | 1009 | 1020 | 1037 |
| | 1048 | 1061 | 1076 | 1080 | 1088 | 1096 |
| | 1103 | 1106 | 1114 | 1119 | | |
| Tech - Batch 2 | | | | | | |
| P00 | 1123 | 1125 | 1127 | 1131 | 1138 | 1145 |
| | 1147 | 1166 | 1178 | 1179 | 1181 | 1189 |
| | 1193 | 1195 | 1214 | 1228 | 1229 | 1238 |
| | 1242 | 1244 | 1251 | 1255 | 1258 | 1262 |
| | 1264 | 1267 | 1283 | 1294 | 1313 | 1325 |
| | 1346 | 1379 | 1384 | 1386 | | |
| Tech - Batch 3 | | | | | | |
| P00 | 1392 | 1425 | 1438 | 1442 | 1459 | 1469 |
| | 1476 | 1485 | 1501 | 1524 | 1525 | 1535 |
| | 1551 | 1557 | 1561 | 1570 | 1576 | 1582 |
| | 1591 | 1593 | 1614 | 1619 | 1623 | 1627 |
| | 1634 | 1646 | 1648 | 1649 | 1661 | 1682 |
| | 1689 | 1691 | 1696 | 1715 | | |
| Tech - Batch 4 | | | | | | |
| P00 | 1724 | 1727 | 1744 | 1745 | 1770 | 1779 |
| | 1793 | 1798 | 1811 | 1813 | 1821 | 1829 |
| | 1833 | 1866 | 1879 | 1882 | 1890 | 1895 |
| | 1901 | 1903 | 1913 | 1917 | 1922 | 1931 |
| | 1933 | 1934 | 1936 | 1943 | 1946 | 1947 |
| | 1949 | 1954 | 1959 | 1963 | | |
| Tech - Batch 5 | | | | | | |
| P00 | 1965 | 1971 | 1976 | 1978 | 1992 | 2011 |
| | 2016 | 2018 | 2024 | 2029 | 2033 | 2035 |
| | 2041 | 2051 | 2055 | 2088 | 2090 | 2109 |
| | 2121 | 2134 | 2137 | 2138 | 2155 | 2162 |
| | 2172 | 2174 | 2188 | 2189 | 2190 | 2203 |
| | | | | | | |

MES'S ABASAHEB GARWARE COLLEGE - PUNE

H.S.C. PRACTICAL EXAM FEB 2023

BATCHES FOR BIOLOGY

| BATCH | EXAM SEAT NUMBERS | | | | TOTAL NOs |
|----------|-------------------|------|----|------|-----------|
| BIO - 1 | P00 | 865 | To | 1039 | 34 |
| BIO - 2 | P00 | 1044 | To | 1196 | 34 |
| BIO - 3 | P00 | 1200 | To | 1324 | 34 |
| BIO - 4 | P00 | 1328 | To | 1432 | 34 |
| BIO - 5 | P00 | 1434 | To | 1532 | 34 |
| BIO - 6 | P00 | 1536 | To | 1660 | 34 |
| BIO - 7 | P00 | 1662 | To | 1800 | 34 |
| BIO - 8 | P00 | 1805 | To | 1900 | 34 |
| BIO - 9 | P00 | 1902 | To | 2040 | 34 |
| BIO - 10 | P00 | 2042 | To | 2130 | 34 |
| BIO - 11 | P00 | 2133 | To | 2242 | 28 |

BATCHES FOR GEOGRAPHY (English & Marathi)

| BATCH | EXAM SEAT NUMBERS | | | | TOTAL NOs |
|----------|-------------------|------|----|------|-----------|
| GEO - 1 | P00 | 866 | To | 1030 | 35 |
| GEO - 2 | P00 | 1033 | To | 1157 | 35 |
| GEO - 3 | P00 | 1158 | To | 1273 | 35 |
| GEO - 4 | P00 | 1278 | To | 1371 | 35 |
| GEO - 5 | P00 | 1376 | To | 1495 | 35 |
| GEO - 6 | P00 | 1497 | To | 1579 | 35 |
| GEO - 7 | P00 | 1586 | To | 1710 | 35 |
| GEO - 8 | P00 | 1713 | To | 1850 | 35 |
| GEO - 9 | P00 | 1853 | To | 2017 | 35 |
| GEO - 10 | P00 | 2019 | To | 2128 | 35 |
| GEO - 11 | P00 | 2129 | To | 2200 | 23 |

DATE:- 30th -Jan.-2023


30/1/2023
VICE PRINCIPAL
(JUNIOR COLLEGE)



MES's ABASAHEB GARWARE COLLEGE
KARVE ROAD, PUNE

HSC BOARD ORAL EXAMINATION, FEBRUARY 2023

The HSC Oral Examination in Optional language is arranged as per the following details. The candidates should be present 15 minutes before the scheduled time of examination.

MARATHI (MAR)

| BATCH | HSC SEAT NO | DATE | TIME | CLASS |
|-------|--------------------|----------|---------------|-------|
| 1 | P000865 TO P001035 | 1/2/2023 | 8.00 TO 10.00 | MS 39 |
| 2 | P001036 TO P001157 | 1/2/2023 | 8.00 TO 10.00 | MS 40 |
| 3 | P001163 TO P001297 | 2/2/2023 | 8.00 TO 10.00 | MS 39 |
| 4 | P001301 TO P001402 | 2/2/2023 | 8.00 TO 10.00 | MS 40 |
| 5 | P001403 TO P001516 | 2/2/2023 | 11.00 TO 1.00 | MS 39 |
| 6 | P001517 TO P001613 | 2/2/2023 | 11.00 TO 1.00 | MS 40 |
| 7 | P001622 TO P001778 | 3/2/2023 | 8.00 TO 10.00 | MS 39 |
| 8 | P001780 TO P001905 | 3/2/2023 | 8.00 TO 10.00 | MS 40 |
| 9 | P001907 TO P002066 | 3/2/2023 | 11.00 TO 1.00 | MS 39 |
| 10 | P002068 TO P002200 | 3/2/2023 | 11.00 TO 1.00 | MS 40 |

HINDI (HIN)

| BATCH | HSC SEAT NO | DATE | TIME | CLASS |
|-------|--------------------|----------|---------------|-------|
| 1 | P000876 TO P001446 | 2/2/2023 | 8.00 TO 10.00 | MS 42 |
| 2 | P001447 TO P001805 | 2/2/2023 | 11.00 TO 1.00 | MS 42 |
| 3 | P001814 TO P002201 | 3/2/2023 | 8.00 TO 10.00 | MS 42 |

GERMAN (GER)

| BATCH | HSC SEAT NO | DATE | TIME | CLASS |
|-------|--------------------|----------|---------------|-------|
| 1 | P000887 TO P001321 | 2/2/2023 | 8.00 TO 10.00 | MS 36 |
| 2 | P001337 TO P001804 | 2/2/2023 | 11.00 TO 1.00 | MS 36 |
| 3 | P001816 TO P002207 | 3/2/2023 | 8.00 TO 10.00 | MS 36 |

SANSKRIT (SAN)

| BATCH | HSC SEAT NO | DATE | TIME | CLASS |
|-------|--------------------|----------|---------------|-------|
| 1 | P000967 TO P002185 | 2/2/2023 | 8.00 TO 10.00 | MS 41 |

Date :- 30/01/2023

Vice-Principal

[Signature]
30/1/2023