



Maharashtra Education Society's

ABASAHEB GARWARE COLLEGE

(AUTONOMOUS) NAAC Re-accredited 'A' Grade
Karve Road, Pune 411004.

WALK IN INTERVIEW

(Second Time Advertisement)

Candidates are invited for the walk in interview for the appointment of
Assistant Professors in the above Senior College on
Grant-in-Aid - CHB Basis for the academic year **2022-2023**.

Details of the post & subjects are as follows:

Physics (05), Chemistry (09), Statistics (06), Microbiology (03), Electronics (02),
Psychology (02) & Computer Science - (Non Grant Basis) – 02.

All the Post are subject to the available of workload and on purely temporary
basis for the period of nine months. Essential Qualification As per U.G.C.,
Govt. of Maharashtra & SPPU Norms.

Only qualified candidates should attend the interview.

- **Day & Date** : 22 September 2022.
- **Reporting Time** : 10.00 am.
- **Venue** : MES Abasaheb Garware College, Karve Road, Pune - 4.

For further details, visit college website : <https://garwarecollege.mespune.in>

Chief Executive Officer

Maharashtra Education Society
Sadashiv Peth, Pune - 411030.

Principal

MES Abasaheb Garware College,
Karve Road, Pune - 411004.

Date : 19/09/2022



**Maharashtra Education Society's
Abasaheb Garware College,
Karve Road, Pune – 4**

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Maharashtra Education Society
Sadashiv Peth Pune 411030.**

**Principal
MES Abasaheb Garware College,
Karve Road, Pune 411004**

Advertisement for the post of Assistant Professors on Grant-in-Aid - CHB Basis 2022-23
Maharashtra Education Society's
Abasaheb Garware College,
Karve Raod, Pune 411004.

1. Qualification:

- Master's degree in the relevant subject with minimum 55% marks and NET/SET.
(For OPEN category candidates.)
- Master's degree in the relevant subject with minimum 50% marks and NET/SET.
(For Reserve category candidates.)
- NET/SET exemption is applicable to the candidates who have been awarded Ph.D.
degree in compliance of the "University Grants Commission - Regulations 2009",
- Qualifications, experience and service conditions as per Savitribai Phule Pune
University and Government of Maharashtra Rules. & University Grants
Commission Rules & Regulation.

2. All the Posts are subject to availability of the workload and on purely temporary
for the period of nine months on CHB basis for the academic year 2022-23 only.

**3. Walk in Interview Reporting Time is 10.00am on 22nd September 2022 in
College.**

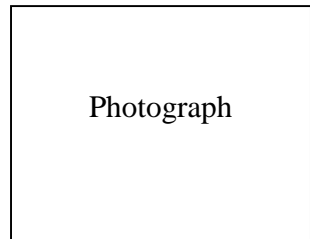
**5.. Selected candidates Required Documents (Hard Copy & Scanned Soft Copy) For
SPPU Approval**

1. All documents of Qualification (Original + 4 set of Xerox copies)
2. Original PAN Card & Aadhar Card with 4 set of Xerox copies.
3. Four copies of I Card size Photo of the candidate.
4. Bank Pass Book Xerox.
5. Undertaking on Rs 100 Stamp Paper. (After Joining)

Date of Application: __/__/__

APPLICATION FORM

To,
The Principal,
MES Abasaheb Garware College,
Karve Road, Pune-4



Ref: Advertisement in _____ dated _____.

Sir,
With reference to the above stated advertisement, I wish to apply for the post of **Assistant Professor** in the subject _____ on Clock Hour Basis (2022-23).

My bio-data is as given below:

BIO-DATA

1) **Full Name of the Candidate:**

Surname																				
First Name																				
Middle Name																				

2) **Gender** : Male / Female
3) **Date of Birth (dd/mm/yy)** : _____ **Place of Birth:** _____

4) **Address (with Pin Code)** : _____
Permanent : _____

City _____ State _____
Pin _____

For correspondence : _____

City _____ State _____
Pin _____

Telephone Nos. : Cell phone _____
Residential (_____) _____

Email address : _____

5) **Category:** Tick the applicable category. Enclose the certificate of proper authority for reservation category candidates.

SC	ST	VJ (A)	NT (B)	NT (C)	NT (D)	OBC	SBC	EWS	Open

6) **Educational Qualification:**

Examination / Degree	Board / University / Institute	Special Subjects	Year of Passing	Percentage or Grade
SSC (or equivalent to Xth Standard)				
HSC (or equivalent to XIIth Standard)				
B.A. / B.Sc. / B.Com. etc.				
M.A. / M.Sc. / M.Com. etc.				
M. Phil.				
Ph.D.				
NET (Year)				
SET (Year)				
Any Other				

7) **Work experience (if any):**

Name of the Institute(s)	Designation	Period of employment	Reason for leaving the institute

8) **Mother Tongue** : _____

Other languages known: _____

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

11) **Hobbies:**

12) **PAN No:** (Please attach photocopy)

13) **AADHAR No.** (Please attach photocopy)

14) **Marital Status:**

All the information given above is true and correct to the best of my knowledge and belief.

Place : _____

Date : _____

(Signature of the applicant)

Note:

Applicants should attach self attested photocopies / Xerox copies of all documents stated in the application form. For Walk In Interview, the applicant will have to bring the originals of all the documents, for verification.