# PROFORMA FOR UNIVERSITY /COLLEGE TEACHERS BASED ON THE ACADEMIC PERFORMANCE INDICATORS (API) DEVELOPED BY UGC

## **SECTION - A:** GENERAL

1.	Name	:	
2.	Designation	:	
3.	Name of the Department / Centre	:	
4.	Communication Address	:	
5.	Email Telephone / Mobile number	:	
6.	YEAR OF PERFORMANCE APPRAISAL	:	

## **SECTION - B:**

## **CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Sr. No.	Nature of Activity	M	aximum Sco	re
	ESSENTIAL	API Score allotted	Self-	Verified API
		anotteu	appraisal Score	Score
1.	Lectures, Seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated*	50		
2.	Lectures or other teaching duties in excess of UGC norms	10		
3.	Preparation & Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students.	20		
4.	Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.	20		
5.	Examination duties (invigilation; Question paper setting, evaluation/ assessment of answer scripts) as per allotment.	25		
	Total Score	125		

<sup>\*</sup> Lectures & tutorials allocation to add upto the UGC norms for particular category of teacher.

CATEGORY II:

CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

Sr. No.	Nature of Activity	M	aximum Sco	ximum Score		
	CO-CURRICULAR AND EXTENSION ACTIVITES	API Score allotted	Self- appraisal Score	Verified API Score		
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	20				
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15				
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15				
	Total Score	50				

## CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Sr. No.	APIs	Engineering / Agriculture / Veterinary Science / Sciences / Medical Sciences	Faculties of Languages Arts / Humanities / Social Sciences / Library / Physical Education /		lax. points for University d college teacher position	
			Management	API Score allotted	Self apprais al Score	Verified API Score
III(a)	Research Publication (Journals)	Refereed Journals  (Total Publications = N)	Refereed Journals  (Total Publications = N)	15 / publication	N X 15 =	
		No. of Papers in indexed journals out of N = N <sub>1</sub>	No. of Papers in indexed journals out of N = N <sub>1</sub>	5 / publication	N <sub>1</sub> X 5	
	No. of Papers with impact factor between 1 and 2 out of $N = N_2$	No. of Papers with impact factor between 1 and 2 out of $N = N_2$	10 / publication	N <sub>2</sub> X 10 =		
	No. of Papers with impact factor between 2 and 5 out of $N = N_3$	No. of Papers with impact factor between 2 and 5 out of N = N <sub>3</sub>	15 / publication	N <sub>3</sub> X 15 =		
		No. of Papers with impact factor between 5 and 10 out of $N = N_4$	No. of Papers with impact factor between 5 and 10 out of N = N <sub>4</sub>	25 / publication	N <sub>4</sub> X 25 =	
	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication	N <sub>5</sub> X 10 =		
		No. of papers = N <sub>5</sub>	No. of papers = N <sub>5</sub>			
	Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/ publication	N <sub>6</sub> X10 =		
		No. of papers = N <sub>6</sub>	No. of papers = N <sub>6</sub>			
				Total of III (A)		

III(b)	Research				
	Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system		
		a) No. of sole author book(s) = M <sub>1</sub>	a) No. of sole author book(s) = M <sub>1</sub>	50 /sole author;	M <sub>1</sub> X 50
		b) No. of chapter(s) in an edited book(s) = M <sub>2</sub>	b) No. of chapter(s) in an edited book(s) = M <sub>2</sub>	10/chapter in an edited book	M <sub>2</sub> X 10 =
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ ISSN numbers	Subject Books by/national level publishers/State and Central Govt. Publications with ISBN/ISSN		
		a) No. of sole author book(s) = $M_3$	a) No. of sole author book(s) = $M_3$	25 /sole author;	M <sub>3</sub> X 25
		b) No. of chapter(s) in an edited book(s) = M <sub>4</sub>	b) No. of chapter(s) in an edited book(s) = M <sub>4</sub>	5/chapter in an edited book	M <sub>4</sub> X 5 =
		Subject Books by Other local publishers with ISBN/ISSN numbers a) No. of sole author	Subject Books by Other local publishers with ISBN/ISSN numbers a) No. of sole author	15 /sole	M₅ X 15
		book(s) = $M_5$ b) No. of chapter(s) in an edited book(s) = $M_6$	$book(s) = M_5$	author; 3/chapter in an edited book	= M <sub>6</sub> X 3 =
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers		
		No. of chapter(s) = M <sub>7</sub>	No. of chapter(s) = $M_7$	10 /Chapter	M <sub>7</sub> X 10
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers & with numbers of national & international directories	Chapters in knowledge based volumes in Indian/ National level publishers with ISBN /ISSN numbers & with numbers of national & international directories		
		No. of chapter(s) = M <sub>8</sub>	No. of chapter(s) = M <sub>8</sub>	5 / Chapter	M <sub>8</sub> X 5
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III(C)	RESEARCH PROJECT				
III (C)	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30 lakhs No. of Project(s) = P <sub>1</sub>	Major Projects amount mobilized with grants above 5 lakhs No. of Project(s) = P <sub>1</sub>	20 / Project	P <sub>1</sub> X 20
		(b) Major Projects amount mobilized with grants above 5 lakhs up to 30 lakhs No. of Project(s) = P <sub>2</sub>	Major Projects Amount mobilized with minimum of Rs. 3 lakhs up to Rs. 5 lakhs No. of Project(s) = P <sub>2</sub>	15 / Project	P <sub>2</sub> X 15
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakhs) No. of Project(s) = P <sub>3</sub>	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakhs No. of Project(s) = P <sub>3</sub>	10 / Project	P <sub>3</sub> X 10
III(C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10 lakhs  No. of 10 Lakh(s)=R	Amount mobilized with minimum of Rs.2 lakhs  No. of 2 Lakh(s)=R	10 per every Rs.10 lakhs and Rs. 2 lakhs Respectively	R X 10 =
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Accepted by funding agency) a) No. of completed & accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub>	Completed project report (Accepted by funding agency) a) No. of completed & accepted Major project(s) = Q <sub>1</sub> b) No. of completed & accepted Minor project(s) = Q <sub>2</sub>	20 / major project and 10 / minor project	Q <sub>1</sub> X 20 = Q <sub>2</sub> X 10 =
III (C) (iv)	Projects Outcome / Outputs	Patent/Technology transfer/ Product/Process  a) No. of national level output = O <sub>1</sub> b) No. of international level output = O <sub>2</sub>	Major Policy document of Govt. Bodies at Central and State Level a) No. of national level output = $O_1$ b) No. of international level output = $O_2$	30 / national level; 50/ International level (output or patent)	O <sub>1</sub> X 30 = O <sub>2</sub> X 50 =
				Total of III (C)	

III(D)	RESEARCH GUIDAN	CE				
III (D) (i)	M.Phil.	Degree awarded	Degree awarded			
		No. of Candidates = D <sub>1</sub>	No.of Candidates = D <sub>1</sub>	3/candidate	D <sub>1</sub> X 3	
III (D) (ii)	Ph.D	Degree awarded	Degree awarded			
		Thesis submitted	Thesis submitted			
		a) No. of Candidates = D <sub>2</sub>	a) No. of Candidates = D <sub>2</sub>	10/candidate	D <sub>2</sub> X10	
		b) No. of Candidates = D <sub>3</sub>	b) No. of Candidates = D <sub>3</sub>	7/ candidate	D <sub>3</sub> X 7	
				Total of III(D)		

III(E)	TRAINING COURSES	AND CONFERENCE /SEMI	NAR/WORKSHOP PAPERS		
III (E) (i)	Refresher courses, Methodology workshops, Training,	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20 each	T <sub>1</sub> X 20
	Teaching-Learning- Evaluation	No. of Programme(s)=T <sub>1</sub>	No. of Programme(s)=T <sub>1</sub>		=
	Technology	(b) One week duration	(b) One week duration		
Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	No. of Programme(s)=T <sub>2</sub>	No. of Programme(s)=T <sub>2</sub>	10 each	T <sub>2</sub> X 10 =	
III	Papers in	Participation and	Participation and		
(E) (ii)	Conferences/ Seminars/workshops etc.(that are not included in III(A))	Presentation of research papers (oral/poster) in	Presentation of research papers (oral/poster) in		
		a. International conference	a.International conference		
		No. of Papers=C <sub>1</sub>	No. of Papers=C <sub>1</sub>	10 each	C <sub>1</sub> X 10
		a. National No. of Papers=C <sub>2</sub>	a. National No. of Papers=C <sub>2</sub>	7.5 each	C <sub>2</sub> X 7.5
		b. Regional /State level No. of Papers=C <sub>3</sub>	b. Regional / State level No. of Papers=C <sub>3</sub>	5 each	C <sub>3</sub> X 5 =
		c. Local— University/ College level No. of Papers=C <sub>4</sub>	c. Local- University/ College level No. of Papers=C <sub>4</sub>	3 each	C <sub>4</sub> X 3
III(E)	Invited lectures or	a. International	a. International		
(iv)	presentations for conferences/	No. of Lecture(s) and/or Presentation(s) =L <sub>1</sub>	No. of Lecture(s) and/or Presentation(s) =L <sub>1</sub>	10 each	L <sub>1</sub> X 10
	symposia	b. National	b. National		
		No. of Lecture(s) and/or Presentation(s) =L <sub>2</sub>	No. of Lecture(s) and/or Presentation(s) =L <sub>2</sub>	5 each	L <sub>2</sub> X 5
				Total of III(E)	

Signature of the faculty

Signature	of	HOD	/	Dir	ес	to	ľ
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Date: